

**BAPTIST REC**  
ORD: 5,400 circulation  
Subscription price, \$2.00  
per annum in advance.  
fine advertising medium.

# BAPTIST RECORD.

Advertising rates: 50  
cents per inch. Obituary  
and marriage notices over  
one hundred words to be  
charged for at the rate of 2  
cents per word.

VOL. 16---NO. 33

INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST

MERIDIAN MISSISSIPPI, THURSDAY, SEPTEMBER 29, 1892.

SUBSCRIPTION \$2.00 PER ANNUM

## THE BAPTIST RECORD.

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Published every Thursday by THE  
BAPTIST RECORD COMPANY.  
Subscription Price, \$2.00 per annum.

Matters should be sent for expres-  
sion, check or money order, to New  
York, N. Y., or to the Editor, Baptist  
Record, 100 Broadway, New York, N. Y.

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We did feel a sense of regret that  
we were not at home at the time of  
Bro. Cranfill's visit, but since he  
seems to be glad, we will try not to  
protract our sorrow. However, we  
should scarcely have known that he  
had been here if he hadn't told it  
himself.

The Baptist Courier in its last  
issue refers to a number of vacant  
pastorates in South Carolina, and  
advises the churches to pray for the  
right man to be sent to them. That  
is right, for we fear that churches  
and preachers are rather remiss in  
seeking the Lord's guidance in such  
matters.

Not only have the boys become  
adepts in the verbiage of the  
referring to that recent carnival of  
vice and shame in New Orleans for  
illustrations. Let no preacher do  
this unless he takes occasion to give  
it that condemnation which it de-  
serves.

An intelligent preacher told us  
that he recently heard a man preach  
a sermon which belonged to another,  
and which was in a book of sermons  
in his possession. No only were the  
divisions appropriated, but the  
whole discourse. We do not see  
how any one can do such a thing,  
but there are preachers and preach-  
ers.

We are greatly pained to hear of  
the falling health of Bro. R. W.  
Hall of Silver Creek, whom so  
many of our readers know and love.  
May the blessed Lord lead him into  
pleasant paths and hasten the restora-  
tion of his health. His corres-  
pondents will address him hereafter  
at Hebron, Miss., and not Silver  
Creek as heretofore.

It is now said that the Louisiana  
Lottery is seeking to rehabilitate  
itself in the city of Honolulu, in the  
Sandwich Islands. It offers a bribe  
of \$100,000 to be paid each year for  
twenty-five years, a matter of \$2,500,000, and that there are strong  
reasons for thinking that they will  
be successful. Let Christians  
everywhere pray that God will in  
some way agreeable to Himself,  
frustrate their plans and bring their  
wicked counsels to naught.

Brother Cranfill seems to be hap-  
py over the fact that he did not  
meet either Bro. Gardner or Bro.  
Hackett in Meridian, and that he  
did meet some other people. Well,  
we shall not dispute that matter  
with our romantic and sentimental  
brother, but cheerfully put it along  
with the old adage which says that  
"birds of a feather will flock to-  
gether." Of course when we visit  
Washington on our return from the  
Centennial Exposition next  
year and call at the Vice-President's  
residence, our friend will be at  
home.

"If the newspapers of Christen-  
dom could be run for five years by  
capable men, controlled by con-  
science instead of covetousness,  
holding the right more sacred than  
riches, the whole world would be  
revolutionized."—Christian Advocate.  
If all the preachers and religious  
editors of Christendom would preach  
and teach the true principle of the  
gospel of Christ, and if all other  
Christians would "seek first the  
kingdom of God and His righteous-  
ness," they would doubtless hasten  
the coming in of the millennium.

"The reason why political corrup-  
tion has become so deplorably com-  
mon is the fact that there has been  
an almost universal attempt to di-  
vorce Christianity from politics."—  
Tougeuse. We deliberately affirm  
that it is not so, but rather that so  
much of politics has got into the  
current religion of to-day through the  
extreme course of some and the  
dickering and temporizing of others  
of its preachers and editors, that it  
has lost much of its power for good,  
whether along the line of moral re-  
form or of its own great mis-  
sion, that of evangelism. When  
God's people, with one accord, hear  
his voice, "come out from among  
them, be separated," and serve Him,  
both religion and politics will be far  
less corrupt, and truth and right-  
eousness will do their legitimate  
work in the earth.

The bane of efficiency in the  
Lord's work is restlessness. No pas-  
tor can do his best while looking for  
and wishing for a change of fields.  
Perhaps the uncertain tenure of the  
annual pastorate, and the inadequate  
compensation of the pastor have  
much to do with the inactivity of  
many of our churches. The church  
that makes liberal provision for its  
pastor's comfort and regards him as  
a fixture, and not as a journeyman  
preacher, is not likely to be afflicted  
with the dry rot.—Exchange. Yes,  
it is doubtless true that both church-  
es and preachers need patience and  
forbearance one with another; then  
much would be done to abate this  
evil. God bless the churches and  
the pastors, and help them to labor  
together as one for the good of the  
cause.

The many friends of Mr. Will  
Road, who was for so long the  
efficient foreman of THE BAPTIST  
RECORD office, will be glad to hear  
that he is the happy father of a  
bouncing baby. She came on  
Monday last at noon, weighing full  
eleven pounds and, Will says, with  
fine vocal accomplishments. May  
God richly bless that home.

## CHICKASAW ASSOCIATION.

Shubuta is a goodly looking town,  
sandy enough to have dry streets  
even when it rains, and makes a  
good business presentation of itself.  
Church buildings abound, some of  
which are new and attractive, and a  
large proportion of the people are  
church goers.

The Baptists need a better house  
of worship, but are themselves quite  
up to and beyond the average of  
our village churches. Bro. Luther  
Norris is the able pastor of the Bap-  
tist church, whose sermons are said  
to be noted for practical pith and  
soundness.

Shubuta is also the home of Bro.  
Norris, who is a well known and  
able man. He is well known to our  
people throughout the State. The people  
showed their Christian hospitality  
by the cordial reception and gen-  
erous entertainment of the messen-  
gers and visitors, men and women.  
Our home was first with Brother  
Bass, and after that with Bro. Pat-  
ton, with both of whom we were  
happy. We were especially fortu-  
nate in having Bro. J. T. Christian  
with us.

The weather was dry and warm,  
but of that character, as allowed  
unlimited local attendance, but  
doubtless was such, by its great  
favorableness for farm work as to  
induce the people from abroad to  
remain at home. Only about three-  
fourths of the churches of the asso-  
ciation were represented by letter  
and messengers, but the brethren  
came with a mind to work, and after  
one-half hour of profitable devotion-  
al exercises the letters from the  
churches were read, and the asso-  
ciation proceeded to a permanent  
organization.

Bro. J. W. Bozeman was unani-  
mously re-elected moderator and  
Bro. O. D. Bowen, vice. W. M. Con-  
ner, absent, was made clerk by a  
vote of like unanimity. These breth-  
ren indicated in suitable terms their  
appreciation of the confidence thus  
expressed, after which the asso-  
ciation took up the burden of its work.  
The usual committees were appointed,  
and the association adjourned until  
2:30 p. m.

After dinner at the time agreed  
upon, some very expressive resolu-  
tions were adopted approving the  
action of the late Baptist State Con-  
vention in providing for the perma-  
nent settlement of the location of  
Mississippi College by arranging for  
its final and permanent location at  
Meridian, with ample grounds and  
convenient buildings. These resolu-  
tions were recommended to be  
printed in THE BAPTIST RECORD  
and will so appear.

Mrs. Georgia D. Phillips, vice-  
president of the State Central Com-  
mittee for the Chickasaw Associa-  
tion, presented her report, which was  
read by Bro. L. A. Duncan. The  
report showed very commendable  
progress in woman's work in the  
association, and especially in the way  
of money raised for all purposes in  
the sum of \$1,561. This excellent  
report, we are glad to say, ap-  
peared in the Woman's Department of  
THE BAPTIST RECORD this  
week. We think enough was  
said in connection with  
this report to extend the interest in  
woman's work into those churches  
which have no societies, and we hope  
next year they will be able to report  
at least one woman's missionary  
society in every church in the body.

At this point Bro. W. H. Patton,  
of the Shubuta church, delivered a  
warm and touching address of wel-  
come in which he made mention of  
the organization of this body at Shu-  
buta ten years ago, of the loved  
brethren who were then with us but  
have since gone over the river, and  
assured the body of a most cordial  
welcome.

Bro. J. D. Cook was asked to re-  
spond, and did so in his usual fash-  
ion and expressive style.  
At 7:30 p. m. the association, with  
a large congregation of people, as  
sembled at the place of meeting and  
participated in a season of worship,  
in which, after singing by the choir  
and congregation, Bro. J. W. Boze-  
man led in prayer. After further  
singing and reading of the scriptures,  
the annual sermon was preached by  
Bro. J. A. Hackett, previously desig-  
nated for that purpose by the order  
of the association. Text, 1 John, 5:4  
Theme, The divine nature and the  
divine power through the Holy  
Spirit, and faith the true element of  
efficacy in taking the world for  
Christ.

Prayer by W. J. David.  
After announcements and a song,  
adjourned.

Benediction by Brother W. S. Cul-  
pepper.

On Friday morning at 9 o'clock  
the association was led in prayer by  
Bro. W. S. Culpepper.  
After routine business, the sub-  
ject of "Missions," the special order  
for 10 a. m., was taken up. After  
the reading of the report of our  
missionary, Bro. S. O. Y. Ray, by  
the clerk, the report on missions was  
read by W. H. Hardy. It was a clear  
and complete presentation of our  
mission work and was fully discussed

by Bro. S. O. Y. Ray, who made a  
strong plea for a better support of the  
ministry in order that they might  
"give themselves to the word and to  
prayer," for the better edification of  
the churches and the spread of the  
gospel.

Bro. W. S. Culpepper urged that we  
should "strengthen the things that  
remain—the weak churches—as well  
as preaching in the regions beyond."  
Bro. O. D. Bowen explained that  
many of the weak "things that re-  
main" within our bounds are not  
strictly of us, but belong to other  
Baptist bodies, though enough of  
them are ours to shame our mission  
liberality.

Bro. W. H. Hardy insisted on  
more system in our work, as a  
preliminary step to a more effec-  
tive work. He urged that we keep  
to the extent of even one-fourth of a  
cent per day per capita, all of our  
needs for our mission work would  
be met.

Bro. J. T. Christian said we Bap-  
tists profess to be a numerous and  
great people, but our doing does not  
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pay what is yet due our associational  
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ed to \$111.16.

AFTERNOON SESSION—3:30.  
Bro. L. A. Duncan read the report  
on colportage, which insisted on the  
circulation of good religious literature  
as a strong factor in Christian  
evangelization. He also made a  
strong speech in its support.  
Bro. J. W. Lee thought we might  
make colportage work useful if we  
would push it with energy.  
Bro. S. O. Y. Ray thought it well to  
circulate our denominational litera-  
ture in that way, because our people  
need more doctrinal instruction.

Bro. J. D. Cook also urged col-  
portage work with intelligent earnest-  
ness.

Bro. J. T. Christian recommended  
especially the circulation of Bro. W.  
P. Harvey's tract on Baptist history.  
Bro. S. O. Y. Ray read the report  
on Sunday Schools, which mentioned  
the large number of our churches  
that have no schools, and urged ac-  
tivity on that line. The report also  
recommended the Sunday School  
Series of the Southern Baptist Con-  
vention as very suitable for our  
schools.

The association appointed an  
executive committee who were  
recommended to employ, if practicable,  
a Sunday School evangelist and col-  
porteur and put in the field  
to vigorously prosecute the double  
work of Sunday School and colpor-  
tage. Bro. J. A. Hackett read  
the report on education and schools,  
especially emphasizing Mississippi  
College and Rowl's Springs High  
School, and very highly commending  
our many excellent colleges and high  
schools throughout the State.

At that point Bro. J. N. Melton read  
the report on sustentation, which  
took high ground in favor of pro-  
viding for our aged and destitute  
ministers and their families. Both  
of the above reports were freely dis-  
cussed and much thought awakened  
along the lines of progress and im-  
provement.

The report on publications was  
read by Bro. W. S. Culpepper, which  
besides other good things, highly  
commended our Sunday School  
Series and THE BAPTIST RECORD.  
Quite a number of renewals and new  
subscriptions were taken for the  
latter.

Bro. J. D. Cook's report on  
ministerial education was full of  
interest and suggestiveness; and that  
on Woman's Work by Bro. J. M.  
Phillips, will make good and  
profitable reading.

Bro. Lot's report on apportionment  
fairly took the breath out of some of  
us when he read out how much each  
church would raise if we get the  
whole amount asked for, i. e., \$2,500,  
but it was adopted, and we will do  
our best to get it.

The report of the body will  
be with the Sandersville church, on  
the N. O. & N. E. R. R. on Thursday  
before the fourth Sunday in Sept.,  
1893, at 10 a. m. Bro. J. M. Phillips  
to preach the annual session, and  
Bro. J. D. Cook alternate.

This was a good meeting, because  
the spirit of the Master characterized  
it, and because it showed a good  
work done, and laid out a large  
measure of good work to be done in  
the future. May the Lord help us  
to carry out our plans, and more.

The Sunday School Institute  
conducted by Bro. W. H. Patton  
on Wednesday before the Association,  
was a grand success. Many good  
thoughts were expressed by the  
brethren, and suggestions that will  
bear fruit in many of our Sunday  
Schools. It would be well if such  
meetings could be held three or four  
times during the year. We hope  
the Sunday School missionary  
provided for and mentioned in this  
report, will soon materialize in actual  
and practical work.

## WANTED.

An experienced and efficient  
teacher of the literary branches and  
music, desires a situation in a fam-  
ily or school. Address, "B. E. C."  
West Point, Miss.

## LOCAL AND OTHERWISE.

All our city pastors, and our mis-  
sionary, Brother Ray, and THE  
RECORD man, attended the  
Chickasaw Association last week.  
Also the following laymen: W. H.  
Hardy, C. E. Woods, J. N. Melton,  
W. S. Lot of the First church; L. A.  
Duncan and J. G. Flournoy of the  
Forty-first avenue; T. W. Hankins  
and Brother Myers of Poplar  
Springs. Also Mrs. W. H. Hardy  
and Mrs. W. S. Lot, representing the  
two Ladies Aid Societies of the First  
church.

Bro. S. O. Y. Ray, who made a  
strong plea for a better support of the  
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## A NOTE OF CAUTION.

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be met.

## LIQUOR-SELLING AT THE WORLD'S FAIR.

The Board of Managers of the  
National Temperance Society at its  
recent meeting unanimously adopted  
the following memorial:  
To the National Commissioners of  
the World's Columbian Exposition:  
GENTLEMEN:—The Board of Man-  
agers of the National Temperance  
Society respectfully and earnestly  
ask you, as authorized by act of Con-  
gress, to make all needful rules and  
regulations for the government of  
the World's Columbian Exposition,  
to at once revoke all contracts,  
publicly asserted to have been made  
by the Local Directory of the  
Exposition, subordinate to your  
body, for the sale of intoxicating  
beverages upon the grounds of the  
Exposition,—illegal contracts, in-  
volving, as stated upon the floor of  
the United States Senate, forfeitures  
of upwards of half a million dollars,  
and we furthermore urge, that you  
will distinctly prohibit all dispen-  
sing of intoxicants, by sale or other-  
wise, in connection with the World's  
Columbian Exposition.

We respectfully represent—  
1. That, by a statute now in force,  
the State of Illinois makes illegal  
the sale of intoxicating beverages in  
connection with all fairs and exhibi-  
tions within its borders.  
2. That, within the territory  
occupied by the World's Columbian  
Exposition, the sale of such intoxicat-  
ing beverages is also rendered illegal by  
local prohibitory statutes.  
3. That, in consideration of the  
honor of our country, the safety and  
well being of our own citizens and  
the welfare of visitors from other  
lands, and that America may furnish  
a praiseworthy temperance objec-  
t-lesson to foreign countries, we pray  
you to forbid all traffic in intoxicants  
in connection with the Exposition  
held under your jurisdiction.

We are glad so honorable a body as  
the "National Temperance Society,"  
has passed the above memorial, and  
we hope every person who has any  
influence directly or indirectly with  
National Commissioners will press it  
for all it is worth and if possible  
prevent the











## SOME GOOD MEETINGS.

DEAR BRO. HACKETT:—There is nothing that gladdens the heart of a pastor so much as to see the blessed work of God prospering in his hands. I believe I am the happiest pastor in the State of Mississippi. There are many reasons for this. 1. I have a good work. 2. The Lord has blessed my labors.

I longed the assistance of Bro. S. R. C. Adams, of Fort Payne, Ala., some six months ago more companionable, God-loving, God-honoring man is not to be found. He is a help first, in binding pastor and church closer together, if possible. He is a help second, in preaching the doctrines of the Bible. We commenced a meeting at Mt. Gilead church the fifth Sunday in July, and continued for ten days. A greater meeting we have never had. At this point we received for baptism 26; restored and received by letter, 8; total received, 34.

From this church we went to Cuba, Ala. Here we remained for eight days. Bro. Adams preaching there with power and demonstration twice a day. Received by experience and baptism, ten; restored, one. We left the church and town rejoicing. To God the Father, God the Son, and God the Holy Spirit, be everlasting praise and glory. At Mt. Gilead I have been pastor for two years, and have baptized into the fellowship of the church, 66. I have been pastor at Cuba, Ala., a little less than one year. We are now engaged in a meeting near Poplar Springs, and expect to go from here to State Line, near Mobile. Pray for us.

W. S. CUTLER, Pastor, Alabama Baptist please copy.

## A NOTE FROM CORINTH.

DEAR RECORD:—Yesterday was a good day in Corinth. The occasion was the ordination of Bro. Geo. E. Wooten, a young man who is a member of this church.

Three hours was devoted Saturday night to the examination of Bro. Wooten. He was found to be sound in the faith and well posted in the teaching of God's word.

Sunday morning at 11 o'clock Bro. G. M. Savage, of Jackson, Tenn., preached the ordination sermon in his eloquent, able, tender and impressive manner.

The Bible was presented by the pastor, and the ordination prayer led by Bro. W. M. Henderson, of Hinkle, Miss. Hands laid on by the presbytery.

Bro. Wooten is a young man of great promise, and the church is humbly thankful that the Lord has called him into His work.

There was deep and tender emotion manifest throughout the entire congregation.

There was one addition by letter to the church last night. We are looking forward to a series of meetings in the near future, at which time we are praying for a great spiritual revival.

I notice continual improvement in THE RECORD, for which I am thankful. May the Lord continue to bless our paper. W. A. McCOMB.

## CENTENARY OF BAPTIST MISSIONS—PROGRAM.

1792—OCTOBER 2-1892.

This meeting will be held in Louisville with the Walnut street church. The two vacancies will be supplied. There will be devotional exercises at the beginning of each session. Except Sunday morning and night the brother who presents a topic will leave at least half an hour for general discussion in five minutes speeches.

SUNDAY, OCT. 2.  
10 o'clock—Address of welcome, Pastor T. T. Eaton.

10:15—Results of a century of missions, Prof. H. H. Harris, Richmond, Va.

11—Sermon on moral basis of missions, Rev. F. M. Ellis, D. D., Baltimore.

EVENING.  
8 o'clock—State and fate of the evangelized, Rev. R. H. Harris, D. D., Columbus, Ga.

Followed by general discussion.

7:30—Condition of Papal lands, Rev. J. V. Cova, Cuba, and Rev. W. D. Powell, Mexico.

8:30—America as a factor in missions, Rev. W. Pope Newman, D. D., Columbia, Mo.

11 o'clock—Needs of the home field, Rev. B. H. Carroll, D. D., Waco, Texas.

EVENING.  
8:30—Missions, Rev. B. D. Gray, Hazlehurst, Miss.

7:30—Beginnings of modern missions, Rev. J. B. Hawthorne, D. D., Atlanta.

TUESDAY, OCT. 4.  
9:30—Commerce and missions, Prof. O. T. Mason, Washington, D. C.

10:45—Our centennial fund, (To be supplied.)

EVENING.  
8:30—Moral heroism in missions, Rev. P. S. Henson, D. D., Chicago.

7:30—The outlook of missions, (To be supplied.)

9 o'clock—General conference and closing exercises.

We know of two or three good preachers who are also good pastors, who desire to make a change in their location. If any church or churches desiring pastors will communicate with us, we will gladly put them in correspondence with them.

## NEWS FROM THE FIELD.

DEAR RECORD:—As I have completed the round of my meetings with my churches, I thought I might let the brethren know what the Lord has done for us. With the help of Bro. W. J. Weatherley, I began a meeting at Bethel, of the Copiah Association. Church revived, but no accessions. This church was organized under the ministry of our sainted Bro. Theo. Green, who fell at his post at Beaufort in the cyclone. From there we went to Pilgrimage Rest, of Strong River Association. Here the word was with us in great power. Results: Church greatly revived, three accessions by baptism and one by restoration. Bro. Weatherley had come me at the close of this meeting. He did some earnest work with us. Bro. Weatherley is trying to prepare himself for more efficient work by schooling himself at Clinton. He is worthy of your help, brethren; help him. He has good motto in him.

On the first Sunday in August I began a meeting at Pine Bluff, of Union Association. Bro. Pat. Henry came to my assistance here, as did also the Lord. Here we added fourteen by baptism and one by restoration. I was present to the meeting. I baptized four hopeful converts at this church. "The Lord hath done great things for us, whereof we are glad." I go now to help Bro. H. H. Frazier in Montgomery county. Pray the Lord for us. Wish success to THE RECORD. I am yours in Christ.

J. C. FAIRBANKS

## GOOD NEWS.

I assisted Pastor H. M. Mason in a meeting at Mt. Pisgah church, Clarke county, commencing on the second Sunday in August. The meeting closed the following Sunday. Five were baptized and several others professed conversion, who will join later.

Bro. Jack Hearn was with us part of the time and gave us some of his best sermons, which were very much appreciated and did great good. My membership was in this church for many years and was a great pleasure to be with the brethren.

The Kennells, Owens, Reeves, Roberts, Harrells, Pippens, and Browns are among the most prominent members who have for many years been the pillars in this church. I was with this church last year and we had a glorious revival. Since then the church and community have passed through a great trial, for this is the community where the Simses committed such fearful murders, but thanks to Him who overrules all things for good, the clouds are passing away and a brighter day is dawning.

S. O. Y. RAY.

LOMAX AT EAST FORK.

I have just closed a most excellent meeting with the East Fork Baptist church. Jew and Gentile attended. A wave of religious influence swept through the entire membership, and all adjacent churches were revived. Seven accessions by experience and one restored. Bro. Lomax was at his best and you know what that means. On the last day we had a special service for the old soldiers, which was soul inspiring. Many of the members promised to erect family altars, and may God help them to be faithful.

I am now trying to get every member at Mars Hill and East Fork to attend regularly—to take THE RECORD, to contribute and hold family worship. J. H. LANE.

Those are good things to do. May the Lord help you to succeed.—Ems.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches, a year old, fresh as when picked. I use "Hood's Improved Process;" do not heat or seal the fruit, just put it up. Keeps perfectly fresh and costs almost nothing; can put up a bushel in ten minutes. Last week I sold directions to over one hundred families. Anyone will pay a dollar for directions when they see the beautiful fruit samples.

Fall and winter are the best time to sell directions, so people can experiment and be ready for next season. As there are many poor people like myself I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars around here in a few days. I will mail samples of fruit and complete directions to any of your readers for 19 two-cent stamps, which is only the actual cost of the sample, postage, etc., to me. Mrs. Henry Grille, New Concord, Ohio.

IMPORTANT NOTICE!

TO THE CHURCHES AND ASSOCIATIONS IN MISSISSIPPI.

Dear Brethren and Sisters:—The Board of Ministerial Education has no agent in the field, no one employed to attend the meeting of the Associations and secure subscriptions from the churches and individuals to help sustain indigent young ministers during the next session of our school. It depends on wise and thoughtful brethren in every Association and church to advocate, talk up, and solicit subscription for this great cause in every church and at the meeting of every Association. Please do not forget this work.

Members of the Board will volunteer to attend as many Associations as they can and solicit subscriptions for Ministerial Education; will not some good brother in every Association, volunteer his services in the same good cause? Please do this, brethren.

Do not forget that we have no work of greater importance than that of Ministerial Education. God calls the poor to preach his gospel, and he calls his churches to help them prepare for their work. Hear that call. You obey in other things; obey in that.

Forty odd young ministers attended our College last year; not one went away for the want of means to stay. We expect fifty this year; let every church set apart a small amount this year, say, \$10 to \$25, for this purpose. Send it in during the fall and winter, to the Secretary and Treasurer, Clinton, Miss.

Hear us, brethren. In your churches and Associations, let not Ministerial Education be third, or second, but let it be first to receive your liberal support, as it ought to be. Write and tell us what you are going to try to do. All help!

B. R. WOMACK, For Committee.

TO CLERKS OF ASSOCIATIONS.

I have been in business in Meridian over twenty years, and have printed more Baptist Minutes than any one in this section. Persons having minutes or other printing to do will save money by writing to me. I guarantee to give satisfaction in price and quality of work.

J. C. POWELL, No. 213 1/2 Fourth street, Meridian, Miss.

GOOD NEWS.

DEAR RECORD: With last Sunday's 11 o'clock service closed one of the most successful meetings ever held by the Farmington church. The meeting continued just a week. Bro. George E. Wooten is the pastor of the church, which is situated about four miles east of Corinth, in one of the best neighborhoods in the State. The pastor was assisted in the meeting by Elder W. A. McComb and Bro. E. S. Candler, Jr., of Corinth, Miss.

Bro. McComb conducted the day services and Bro. Candler, though a lawyer and not a preacher, conducted the night services.

Miss Fannie Thompson, of Corinth, presided at the organ and conducted the singing, and we had as the music as I ever heard. Miss Fannie is a noble Christian girl and she plays and sings to glorify God and to advance His cause. I wish we had more like her. The congregations were large and attentive, and grew larger until the close of the meeting. There were twelve conversions during the meeting, and last Sunday evening Bro. McComb buried seven of them with Christ in baptism in Bro. Benzie's beautiful pool, because "there was much water there."

Bro. Wooten is only a licensed preacher, and this is his first protracted meeting. His membership is with Corinth church, by which church he will be ordained on the first Sunday in next month. He is a true soldier of the cross and has entered the warfare for life, and we believe he has a bright future before him. He is very much beloved by his people and has had a prosperous year with them. His church was greatly built up and strengthened by the meeting, for all of which blessings he and the church give the glory and honor to "Him who doeth all things well."

A BAPTIST.

## ALE AND BEEF

"PEPTONIZED" For INVALIDS, CONVALESCENTS, NURSING MOTHERS. Supplies complete nutrition. Agreeable to the delicate palate. The only liquid peptonized food on the market. Physicians Prescribe It. Your Druggist Sells It. The ALE & BEEF CO., Dayton, O., U. S. A.

of youth, little John Wallace Jolly, the only son of O. G. Jolly and wife, of Hooker, died August 18, 1892. He was born April 30 and was spared four summers to his parents and made their home bright and pleasant. As the dear boy died that sparkles as a diamond in the morning and disappears in the evening, so was this little life. Wallace was the favorite of all jewels of the home of his parents, and was loved by all his friends; and he was admired by heaven, so he was taken away from earth before the dark stains of sin had tinted his brow. May the great comforter speak to those bowed with sorrow, "He is not dead, but only sleeping." Earth has lost its dust, the Lord his spirit and friends his memory.

ORANGE A. JOHNSON, Liberty Church in Memory of Elder C. E. Church in Memory of his Providence to lay the body of death upon our aged and esteemed brother, there fore be it.

Resolved 1, That while we bow in humble submission to the will of Him who reigneth, we deplore the death of our brother as a sad calamity to the community at large and most especially to our church, of which he was a faithful and valued member.

Resolved 2, That we realize by his death we have lost an ever ready, able and faithful exponent of the word, whose delight was in the service of the Maker, for the betterment of humanity.

Resolved 3, That to his children and widowed companion we extend words of condolence and Christian cheer. May He who has promised to be a father to the orphan and a husband to the widow, verify that promise to them, who were by his grace from all the temptations of life, and garner them all to Himself with the dear one who has gone before.

Resolved 4, That we also extend sympathy to the dear little children who attended his last school, and earnestly desire that another may take his place who will manifest the same interest in their moral and intellectual culture.

Resolved 5, That a copy of these resolutions be sent to THE BAPTIST RECORD for publication, with the request that an issue containing the same be mailed to Mrs. C. E. Brame, Spinks, Miss.

Respectfully submitted, P. E. SPINKS, Elder, J. F. GUNN, J. R. DAVIS, G. G. GAY, Committee.

A POSITION AS TEACHER WANTED.

An accomplished lady with fifteen years experience in school teaching would be glad to secure a good position as a teacher in a public or private school or as an assistant in some good institution. She finished the course at the Mary Stuart College at Winchester, Tenn., when the institution was at its best, and is entirely competent to fill the place she seeks. Please address Mrs. M. M. F. Brame, Baptist Record, Meridian, Miss.

SOUTHERN SUNBEAMS

Have You Seen It.

To see it is to want it, and to have it is to love it. It is a monthly or quarterly publication for all the family. It is the only Young People's Magazine in the South, and in fact it is the only typical Southern publication. A glance at its cover carries you at once to the land of sunshine and flowers. No pains or expense has been spared to make it attractive. Each number contains from 64 to 100 handsomely illustrated pages of the most interesting and varied material. It is a treasure house of outdoor sports, and in fact everything to make it a model Magazine for the young folks. It is the only one of its kind in the South, and is a most valuable addition to the home. It is published by the Southern Sunbeam Co., Box 363, Atlanta, Ga.

Mention THE BAPTIST RECORD when you write.

MONEY

Under easy manufacturing terms. Rubber Stamp and Price List of cuttings, to be sent to the Southern Sunbeam Co., 217 East German Street, Baltimore, Md., U. S. A.

OPIUM

Morphine and the Whiskey Habits, their causes, effects and cure. This is the title of a valuable and interesting book, just published, on those very time only. Address, Dr. W. F. PARKER & Co., 340 N. Cherry St., Nashville, Tenn.

DEED.

Arthur Davis, infant son of F. M. and Mary E. Davis, passed away on September 5, 1892, age eight months and one day. He was noticed to be ill Saturday. On Sunday he grew some worse, and passed away Monday morning early. His father lives at Stonevale Farm. He took his flight from earth to go to heaven when Arthur was fifteen days old. His elder sister, Miss Ninnie, had only taken "mama's place" in caring for the precious little boy, but alas, as soon as his little tongue was able to say "father" and "papa," God in his wisdom saw fit to take him to a far but better country.

On Tuesday at the old family burying ground, his remains were handed back to his "mother-earth." Elder J. D. Stone performed the service in a very tender, sympathetic way. May God bless the bereaved family. It is often hard to say "not my will but thine be done." But the sooner we reach that point the better for us and the happier we will be.

"Weep for the little sleeper, Weep, it will ease the heart; Cannot make the dull pain deeper, 'Twill help to heal the smart."

J. L. WILLIAMS, Ray, Miss., Sept. 9, 1892.

Death, in its search for victims, visits the young with pattering steps as well as the aged with tottering form. The subject of this sketch was one only in the morning.

## ALBEMARLE FEMALE INSTITUTE.

Continuous success indicates merit. Albemarle Female College continues to succeed. Best of Teachers secured for next session. Best of influences exercised upon next girls. Best of care taken of our girls. Best of girls wanted. Send for catalogue to Z. T. Leavell, President, CARROLLTON, MISS., Aug. 4-20.

Each successive session has been a triumph for thorough, broad training and good management is equal to the best. Consider the following points of merit:

1. The college is located in a most beautiful spot on the Mobile and Ohio railroad.

2. The health record of the school is unsurpassed, in or out of the State.

3. A full course in English and Science is embraced in our curriculum.

4. The Languages are taught at a small charge.

5. Book-keeping, Telegraphy, Short-hand, Typewriting and Dress-making are successfully taught at a moderate charge.

6. The Faculty of seven instructors is composed of the best professional teachers.

7. The music department is in charge of ladies whose education was finished in the National Conservatory—a vocal teacher of an extra fine soprano voice trained by the very best vocalists.

8. All the students are conducted by a teacher of years of experience, an artist superior in talent and trained by European artists, thus pointing an opportunity. We have a large kin for doing our own thing.

9. The six assistants are all ladies of Southern birth and education—save the one who is a foreigner in general and thereby know and appreciate the students' needs and our best interests are safeguarded.

10. The students are required to be in the same uniform, both weekday and Sunday, and are required to be neat and exact in their toilet.

11. Board and tuition with washing, fuel and lights for session \$14.00. Industrial studies, small charges. Before any further patron of the college, or any person acquainted with the school, send for catalogue or other information.

REV. L. M. STONE, President, Carrollton, Miss.

VIRGINIA MILITARY INSTITUTE, LEXINGTON, VA.

21 IN FACULTY. FOR YOUNG LADIES.

SEMINARY

UNIVERSITY OF VIRGINIA, Charlottesville, Va.

Next session begins 15th Sept. Courses in Art, Engineering, Law, Medicine. For announcement apply to WM. M. THORNTON, L. L. D., Chairman.

A young man—recent graduate of the Kentucky Commercial College at Lexington—has secured positions as stenographer and typewriter. Any one desiring services are referred to the Bank of Hazard and the Merchant and Planter Bank at Hazard, as to applicants character for sobriety and industry. Address: E. R. GREENLAW, Hazard, Miss.

LOTT & WHITAKER, GENERAL INSURANCE AGENTS

OFFICE: SOUTHERN HOTEL. Fire, Marine, Life, Accident, Steam, Boiler, Plate Glass, Employers' Liability, Elevator and Tornado. Aug. 11th

STUDY LAW AT HOME

THE SOUTHERN CORRESPONDENCE SCHOOL OF LAW, (Incorporated.) Section sent (except for J. COTNER, JR., Secy., DETROIT, MICH.)

NEW HIGH ARM \$25 Favorite Singer LOW ARM, \$20.00

Drop leaf, fancy cover, two large drawers, nickel rings, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by Canvassers. A trial in your home before payment is asked. Buy direct from the Manufacturers and save agents' profits, besides getting certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 201 S. 11th St., Phila., Pa. WE PAY FREIGHT.

DAVIS, LANGSTON & TUCKER, PRINCIPALS.

MONTEAGUE ASSEMBLY

THE SUMMER HOME FOR THE SOUTH, ON THE SUMMIT OF CUMBERLAND MOUNTAIN.

GENERAL MANAGER, Nashville, Tenn.

PHRENO-NOMAL COLLEGE.

Successor to Buena Vista Normal College.

Demonstrated Laws of Mind

G. T. HOWERTON, Proprietor, Buena Vista, Miss.

[til Sep 1]

JACINTO SCHOOL.

This school, located at Jacinto, Alcorn county, Northeast, Mississippi. Chartered in 1871; is an institution for the education of both sexes.

Looney & Lolk, JACINTO, MISS.

WESLEYAN FEMALE INSTITUTE

OWENSBORO FEMALE COLLEGE

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